

Scripture Standard

tidings for a complete return to Christianity as it was in the beginning.

VOL. X. No. 5.

MAY, 1944.

The Morley Conference,

SATURDAY, April 8th, was another memorable landmark in the history of the Restoration Revival Movement. The weather was ideal, and more than one

Hundred and fifty from all parts of Britain met in conference in the Temperance Hall, Morley, Yorkshire. Bro. P. Hardy (Morley), in a few words, gave a fearey Yorkshire welcome to the conference.

The chairman of the afternoon session, Bro. F. Murphy (Mapplewell), said the fellowship of saints was not sufficiently realised. In days past, 'they that feared the Lord spake often one to another.' He pleaded that in all things we should give glory to the Lord,

Bro. C. Bailey (Morecambe) sent greetings to the conference.

Bro. R. McDonald paid a tribute to the worth and loyalty of our late Bro. Berry, of Hindley, which was endorsed by the conference standing for a few moments.

Bro. P. Partington (Hindley) was appointed minute secretary.

Bro. L. Morgan presented the Committee's report, which told of efforts to get young men released from national service for the work of evangelisation.

have young men, who are on fire for God, waiting for the opportunity they so much desire. We have a problem in allocating the services of Bro. Albert Winstanley.' The Church at Rose Street, Kirkcaldy, asked for six months of his service, but we felt that three months was the limit we could give, seeing that so many Churches want his help. After Fife, he goes to Ilkeston for two months. •May God bless our united efforts for His glory.'

Bro. McDonald presented the treasurer's statement, which showed a balance in hand of £630 8s. 5d.

Bro. Winstanley gave an interesting and inspiring report of his work with

Churches at East Kirkby, Coaltown, Buckhaven, and Kirkcaldy (Rose Street). Good meetings, much interest, and some added unto the Lord.

Brethren paid warm tributes to Bro. Winstanley's arduous and loyal work.

Bro. W. Steele gave a 'brief report of work' in Nyasaland, where many had confessed the Lord Jesus and been immersed into His name. Brethren had generously supported this work, and the financial statement showed a balance in hand of £124 4s. 5d.

The 'Scripture Standard' report was presented by Bro. Frith. The circulation of the magazine was steadily increasing; and there had been a great demand for our Scripture reading cards. The balance-sheet showed a balance in hand of £194 14s. 3d.

For nearly ten years, Bro. Frith has done real hard spade work, and to him the sound position of the magazine is mainly due.

Bro. Steele gave a report of a 'meeting in Manchester, on October 30th, with representatives of the Co-operation, when matters considered were: Is something more than the Bible needed as the rule of faith and practice? Christ's use of the Old Testament Scriptures; fraternisation with sectarian bodies; and ordination of evangelists and missionaries. Another meeting is being arranged, after which we hope to give a fuller report. Unfortunately, leaders in Churches of Christ have more in common with sectarian bodies than with those who are loyal to New Testament teaching and practice.

Bro. J. B. Kendrick (Wigan) warned us of the danger of creating another unscriptural co-operation, and put in an earnest plea for doing all work through the Church. This matter will receive further attention.

The next conference (D.V.) will be held at Kirkcaldy, Fife, on September 9th..

Hearty thanks were accorded to the Morley brethren and sisters for their

splendid catering and accommodation of visitors..

In the evening, a very large gathering was presided Over by Bro. Slater Wilson (Blackburn), who emphasised the importance of a reliable standard. Secularism is the result of each man judging for himself.

Bro. L. Channing (Kentish Town, London), based his address on Isaiah lviti. 12: 'Thou shalt be called the repairer of the breach; the restorer of places to dwell in'; and spoke of Truth Revealed, Proclaimed, and Restored.

Bro. E. Coley (Leicester), spoke of the heroes named in 2Samuel xxlii., and especially of Shammah (v. 11, 12), the single-minded man, who defended the people's food, and routed the Philistines.

[We hope to give substance of these addresses in later issues.]

It was a great and inspiring meeting, which we hope will result in a still more definite and determined stand for the faith and practice of the New Testament Church.

We thank God for journeying mercies, and for the joy of meeting so many brethren and sisters in Christ.

EDITOR.

BEST THANKS

Dear Editor,—May I, through your columns, pay a tribute to the Morley and Yorkshire brethren for their many kindnesses to the brethren during our conference week-end.

Again we have had a mountain-top experience, the fellowship was great, and we fully realise the work that had been done by our brethren to make this possible.

It is no mean task these days to give hospitality to about seventy visitors coming from Bristol, Birmingham, London, Leicester, Lancashire, Scotland, and other places.

It is not my desire to single out brethren in expressing our best thanks, for we realise that one and all sought to make the conference a success.

Many thanks, Yorkshire!

L. MORGAN.

DAILY prayers are the best remedy for daily cares.

The Great Need of the Age,

WE are passing through dark days, and are faced with perplexing problems. -We are like the people of Israel, we have departed out of the true way, and adapted idolatrous practices in worship. If the darkness is to be dispelled, and a lasting peace enjoyed, there is only one sure way to obtain that hope which is in the heart of all people.

'Back to the Bible.' This is our plea. A complete return to the original teaching of God's Word regarding man's salvation, and his duty to God in divine worship.

Therefore, our investigation is limited to that portion of the Bible that deals with the Christian age.

The Bible is composed of many books, which have different authors, and are written at different places for different purposes. • To avoid confusion in the minds of many who read the Bible, we must be able 'to rightly divide the word of truth.' (2 Tim. ii. 15.) If we desire to know how God dealt with the Jewish people, we must turn our studies to the Old Testament for the information, but in seeking the will of God regarding man's salvation and his duty to God, we must turn to the New Testament.

The conditions of pardon are given in the world-wide commission by Jesus to His Apostles after His resurrection from the tomb. (Matt, xxviii. 19, 20 J Mark xvi, 14-16; Luke xxiv. 45-47.) We find this commission in operation in the Acts of Apostles, which contains many conversions through the instrumentality of the inspired Apostles. Jesus also gives the Apostles instructions (Matt, xxviii. 20) regarding growth, which embodies worship and fellowship'. Jesus said: 'God is spirit; and they that worship him must worship in spirit and truth.' (John iv. 24.) In this brief statement, Jesus gives a pure object of worship, the only acceptable attitude, and the only way to please God.

The first part of worship that comes before us is *assembling*. 'Where two or three are gathered in my name, there am I in the midst of them.' (Matt, xviii. 20.) We also read: 'Let us consider one another to provoke unto love and good works; not forsaking the assembling of ourselves together, as the cus-

of some is; but exhorting one soother; and so much the more as ye see the day drawing nigh.' (Heb. at. 24, 25.) How can we be members of the "assembly," if we do not assemble? Any unbiassed mind can see that it is imperative to assemble. We have also the purpose declared in Luke xxii. 19; I Cor. xi. 24, 25; and Acts xx. 7: 'And upon the first day of the week, When the disciples came together (or assembled) to break bread,' adhering strictly to their Lord's request—"This do in remembrance of me.'

When the assembly was assembled, they engaged in other items of worship, such as singing. We have abundant authority for singing. 'Let the word of Christ dwell in you richly; in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts unto God.' We have no evidence in the New Testament that mechanical, instrumental music was ever authorised or practised in divine worship. We have the positive command to sing. If we add an instrument as a means of entertainment or attraction our worship becomes vain. (Matthew xv. 7-9.)

Prayer was also engaged in. We have many examples given by Jesus and the Apostles. There is great need for more prayer in our assemblies. The Apostles continued stedfastly in prayers. (Acts ii. 42.) The power of prayer has been realised by many of the saints. Therefore let us experience its power in our life.

We learn from the Scriptures, that there was a fellowship of *giving*. 'The Lord hath ordained that they which preach the gospel should live of the gospel.' (1 Cor. ix. 14; Matt. x. 9, 10.) Now concerning the collection for the saints, as I have given order to the Churches of Galatia, even so do ye. Upon the first day of the week, let every one *at* you lay by him in store, as God hath prospered him, that there be no gathering when I come.' This free-will offering was "limited to those, who had obeyed the commands of the Saviour. 'Let each man do according as he hath purposed in his heart; not grudgingly, of necessity; for the Lord loveth a cheerful giver.' (2 Cor. ix. 7.) 'The disciples went forth taking nothing of the Gentiles.' (Third Epistle of John, 7.) This was the primitive method, and must be continued if we are to remain true to our plea for N.T. teaching, and thus (or

in continuing) keep our worship free from all innovations or present-day attractions.

Let us stand fast on the same truth and promises of God, which our pioneers fought for, to preserve the truth committed to our charge. Let all continue to contend for and defend the faith, which was once for all delivered to the saints. Let us take the Apostle's advice: 'My little children, keep yourselves from idols.'

ARKAIOS MATHEETES.

Why the Movies are Unsafe,

THIS exceedingly solemn statement is issued by the American Motion Picture Research Council, consisting of leading educational authorities in the United States, with no religious bias or connection:

'Seventy-seven million attend each week in the United States. The movie is the feeder of lust, a school of crime, the betrayer of innocence. It glorifies sexual impurity as love, pictures murder as entertainment, exalts nakedness and indecency as beauty. It shows drunkenness, divorce, revelling, gambling, adultery and fornication as proper and legitimate. It debauches the minds of children, inflames lust in youth, hardens the hearts of the wicked. A trap for Souls, a mocker of God.

'As a class, movie actors and actresses are immoral—their influence evil and disastrous. The few exceptions who might have a "good" influence use it for an evil purpose by appearing with evil characters, thus becoming bait for many who would not otherwise go. It is tradition among movie makers that marriage is not sacred—and if not, it can be nothing but prostitution, dress it how you may.

'The female stars are promiscuous women; they are embraced by many men, fondled and kissed by many men, with no reserve or modesty in the matter of sex. They submit to this for the money they get—what more can be said of an ordinary prostitute? No man can associate with such women and be worth calling a man; real manhood must be pure and moral, outside of this there are only degenerates. To attend pictures

means to be influenced by the lowestThe 'Y. C can be obtained free of cost, and moral and spiritual strata of society,there are a few back numbers avail- able. with immoral and godless standards.Young brethren, especially, should niake use of That is why it is unsafe to attend eventhese papers by writing to: William Steele, selected pictures.'

Ravensheug Cottage,

Note: When men who look at the movies from a standpoint of law enforcement and morality only, find these astonishing figures, and lift up their voices in solemn warning, declaring that the movies are unsafe, it looks to me as if children of God would blush with shame to think of lending their influence, presence, and giving their money to help build up this monster of crime! Brethren, think, and talk on these things!

'Old Paths Advocate,' U.S.A. ;

; Prestonpans, East Lothian.

R.A.H.

The Young Christian

IS it possible that any readers of the 'Scripture Standard' are not acquainted with the small, but edifying, monthly folder with the above title? Certainly no one' who is young in the Faith should miss reading it and taking advantage of its course of Bible study, and there are few experienced Christians who will not find some fresh revelations of truth in its pages.

The last page each month carries, in serial form, a master dissertation on 'The Resurrection,' by David King, whose writings might be reprinted more widely to our advantage. But let us not underestimate the value of present-day expositors in the restoration of primitive faith. The present subject of study in the 'Young Christian' is the 'Reign of Christ,' and one section of the comment alone is an excellent statement, soundly Biblical and very comprehensive for, a publication of such restricted space.

At least one reader of this little paper (now entering its third year) will be very disappointed if the writings of' Bro. Steele do not find wider circulation among us. Certainly many passages in these guides to the study of the Bible should be reprinted, and some might form the nucleus of effective tracts.

During the past year our brother has given surveys of the separate gospel records; of the New Testament in general; and under the heading of 'The Messiah's Ministry' has dealt with its institution and 'The Reign.' The next few issues will continue the same theme.

Ministry in Christ.

WITH prescient eye, the Messiah saw 'the danger to which His followers were exposed, and apt and timeous warning gave them, when He said: 'Be not called Rabbi(doctor), for one is your leader, the Messiah, and all ye are brethren. And call none your father upon the earth, for one is your Father, who is in heaven; neither be ye called masters (leaders), for one is your Master (leader), the Messiah; but he that is greatest among you shall be your servant, and whosoever will exalt himself shall be abased, and he that will humble himself shall be exalted.' (Matt, xxiii. 8-12.) To like effect wrote the Apostle, when he said: 'Be not ye the servants of men. Stand fast in the liberty wherewith Christ hath made us free ,and be not entangled again With the yoke of bondage.' It is equally a violation of the authority and teaching of the Messiah, and recusancy from the allegiance due to Him, for any one confessing His name to assume or allow dictatorship" in the things of the kingdom of God. He who so acts is either a usurper or a slave.

—'Young Christian.'

Christ Incarnate,

DID you ever stop to-think that a new child, born into the family of God, is Christ born anew into another soul? Could we not truthfully say Christ-incarnated? Should we not also sing 'Unto us a child is born'? Should it not be a time of great joy? Brethren, would not the child born have a feeling that somebody cared if our actions were more in tune with those in heaven? I say that our actions prove that we are more interested in building a congregation, adding numbers, making a good news report than in saving a soul.—J. L. LOVELL, in 'West Coast Christian,' U.S.A.

HE cannot fail who does his best.

Memoirs of Slamannan District Churches.

BRO. ANDERSON continued his labours among the Churches for more than ten years after his semi-jubilee, and, even when his health was failing, he persevered until nature compelled him to retire. His home was at Fauldhouse, and while unable to leave home we had the pleasure of his fellowship and help every Lord's Day as long as he was able to attend. It was a pleasure to those who were privileged to meet him in his home, and listen to his conversation and varied experience.

He was very anxious that someone should be chosen to take up the work he had to relinquish. Bro. James Hoggan had received sound teaching at his Bible Class, and had taken a short period of study under L. Oliver. He had become a useful man in the district, and was appointed by the Churches to become their evangelist. He began his labours at the beginning of 1915. Bro. Anderson was satisfied that he was to succeed him. He was not spared long to hear about his labours, for he died on January 9th of the same year. His passing from us to be with Jesus ended the life of a good man; unflinching in his faith, and abounding in good works.

Bro. Hoggan's labours continued just over a year, when he was called up for military service, but as he had conscientious objections to taking part in war, he was allowed to do work of national importance, and returned to his former work. After the war ended, he again resumed his labours in the same district as evangelist in 1919. His connection with the Slamannan district continued until 1921, when the Churches in Fife requested his services, and he consented to their request. His labours at Cowdenbeath, Dunfermline, and Pittenweem, were successful. It was while he was serving the Church at Dunfermline that he became ill and died after a short time of suffering. It was in May, 1924, that James Hoggan, in the prime of his manhood and in active service of the Lord, passed away. 'He that winneth souls is wise,' and we know that his labours were not in vain in the Lord.

The need for an evangelist to undertake the good work was urgent, and it was desired that only one who was faith-

ful to the plea and practise of the pioneers, to restore Christianity as perfected by Christ and His apostles would be accepted. Bro. W. Crosthwaite was known by many to have had a long connection with the Churches of Christ in England. He had the reputation of being a hard worker, a good preacher, and able defender of the faith. At a meeting, held at Bathgate, in 1924, he was unanimously chosen to fill the position. For nearly two decades he has proved to be all that we had learned of him. The mantle of James Anderson seems to have fallen on him, for he is always ready to defend the truth he preaches everywhere. He never fails to take up the gauntlet when it comes to him. He is a Bible man, and has a wonderful knowledge of its contents. He is a fluent speaker, and has an exceptionally good memory. His heart and soul is in his work, and he never fails to take advantage of speaking in the open-air, and whatever meetings may be arranged for him. He has a strong, clear voice, which is remarkable after so many years of active service. He has endeared himself to the Churches in the Slamannan district. We know he is a young man growing old, and will have to relax his efforts in the coming days. We pray he and his good wife may be spared for many years, and that he will continue to declare the whole counsel of God, which he has done so faithfully in the past.

JAMES WARDROP.

(Concluded.)

Foundations of Unity

'LET the Bible be substituted for all human creeds; facts for definitions; things, for words; faith, for speculation; unity of faith, for unity of opinion; the positive commandments of God, for human legislation and tradition; piety, for ceremony; morality, for partisan zeal; the practice of religion, for the mere profession of it: and the work is done.'

A.T. RXANDEK K CAMMIKIM..

IS CHRISTIAN UNION POSSIBLE? - Address, given by W. Crosthwaite, during an intensive mission, at Hindley in 1939. Published by Bro. L. Morgan, Glen Iris, Lord Street, Hindley, Wigan, from whom copies can be had. Single copies, 1jd. each; 25 copies, 2s. 6d.; 50 4s 9d.; 100, 9s. Post free in each case.

Tobacco Affects Physical Development,

THE true method for preventing the injury due to the excessive use of tobacco, is to educate the growing youths of our country to the knowledge that the highest intellectual capacity and the greatest physical development can be obtained only by total abstinence from tobacco in any form.

It is well known that tobacco impairs digestion, hinders growth of the body, weakens the mind, effects memory and leads to many diseases of the nervous system.

In overdose it produces symptoms of faintness, nausea, vomiting, giddiness, dimness of vision, prostration, loss of power in arms and legs, trembling, cold, clammy perspiration, oppression in the region of the heart, convulsions, paralysis and death. The active principle given in a small dose has been known to destroy a man in three to five minutes; one drop will kill a dog in six minutes; small birds perish from the draught blown through a pipestem.

The numerous symptoms resulting from its use are worthy of attention. It cripples the functions of the brain, affects sight, hearing, taste, touch and smell, produces dizziness, vertigo, headache, palpitation, insomnia and makes drunkards—because of nervous exhaustion.

It has caused insanity, epilepsy, hysteria, melancholia, obstinate forms of neuralgia, disease of the mouth, throat and lungs. It has caused cancer of the lip, dyspepsia, heart disease, loss of flesh, spermatorrhoea, impotency, and Bright's disease.

'Old Paths Advocate,' U.S.A..

Confession.

WE deal in a ware, the misuse of which brings sorrow in its train; and modern conditions have made the exigencies and affairs of society so interdependent that it is no longer possible for the individual to work out his own damnation, in whatsoever way he chooses to do it, without society as a whole being subtly affected.

'The Brewers' Gazette.'

Ten Bad Commandments,

THE following are quoted from a well-known business publication; but do they not apply to spiritual things as well as business matters?—

1. Don't come to the meetings.
 2. If you do come, come late.
 3. If you do attend a meeting, find fault with the work of the officers and other members.
 4. If the weather doesn't suit you, don't think of coming.
 5. Never accept office, as it is easier to criticise than to do things.
 6. Nevertheless, get sore if you are not appointed to the committee but if you are elected, don't attend committee meetings.
 7. If asked by the chairman to give your opinion on some question, tell him you have nothing to say. After the meeting tell everyone how things ought to be done.
 8. Do nothing more than is absolutely necessary, but when other members roll up their sleeves and willingly and unselfishly use their ability and time to help matters along, howl that the organisation is being run by a clique.
 9. Hold back your fees as long as possible or don't pay at all.
 10. Don't bother about getting new members, 'Let George do it!'
- ~ (Selected).

FORTHCOMING EVENT.

Slamannan District, r—The half-yearly conference of Sunday school teachers in the Slamannan district will be held (D.V.) in Meeting Place, Gideon Street, Bathgate, on Saturday, June 3rd, at five o'clock, under the chairmanship of Bro. James Robertson.

The conference address will be given by Sister Agnes Whyte, on 'The Curriculum of Sunday School Work.'

All members of Churches are invited.

Bedminster, Bristol.—The Churches of Swindon, Thrissel Street, and Bedminster, had a very refreshing time on Friday, April 7th. A representative speaker was chosen from each Church, namely, Bro. Hawkins (Swindon), Bro. A. Daniell (Thrissel Street), and Bro. K. Cowley (Bedminster). Eadh had a very timely message, and a very good congregation to enjoy them. Solos and recitations were rendered and much enjoyed by all.

IS. WILLS.

Blackburn.—The Church has just had a very helpful and inspiring time with Bro. L. Morgan as missioner, for four Lord's Day evenings during March. Considering the difficult times the meetings were very well supported. Our brother proclaimed the gospel with no uncertain sound, without fear or favour, and with great zeal. Though we cannot report any additions, we believe the Master will not let the Word go unheeded, but in due season we shall see the fruits. The brotherhood owes a great debt of gratitude to Brother Morgan for his unstinted labours in various part of the Lord's vineyard.

n. WILSON.

Capetown, Woodstock.—On the afternoon of January 29th, 1944, it being the Bible School anniversary, the children were given a treat with light refreshments and prizes were distributed. Bro. Kanne-meyer (superintendent of the school) read out the names, and the handing out of prizes was done by Bro. Sedres, of the Claremont - assembly. Others who assisted were Bro. Hartle, and Sisters G. Rule, W. Rule, and E. Rule (teachers).

Words of encouragement were expressed to the children by Brethren Hartle and Sedres, who also emphasised the great need and responsibility of this noble work of training a child in the way he or she should go.

—We hope and pray to God that this noble work will be encouraged by those who so feel the responsibility. Jesus said: • 'Suffer little children and forbid them not to come unto me, for of such is the kingdom of heaven.' And as the children received their prizes, so let us

bear in mind that Paul said: 'Know ye not that all run in a race, but one receiveth the prize. So run that ye may obtain.'

R. W. HAKTIC.

Morley.—Conference Sunday Meetings. We had a great time round the Lord's Table, when more than seventy broke bread, including over forty visitors. Bro. L. Morgan gave the addresses, and the meetings were presided over by Bro. F. A. Hardy, of Morley, who gave a welcome to many visitors from the following Churches:—Birmingham, Leicester, East Kirkby • (Notts.), Blackburn, Loughborough, Hindley (Wigan), Birkenhead, and East Ardsley.

Bro. Morgan exhorted the brethren in characteristic style, on John v. 39: 'Search the scriptures, for in them ye think ye have eternal life: and they are they which testify of me.' He exhorted us to seek the best things, which are to be found only in Christ, through His Word.

In the e'vening, Bro. Morgan addressed us on Jer. xxxviii. 11: 'Oldgotten rags,' showing how these were used by God's servants to rescue the prophet of God. In a fine gospel message, Bro. Morgan pointed out we could not afford to lightly set aside the things God had chosen to enable us to work out our salvation.

Tea was served in the schoolroom, at which about seventy sat down, and a time of real spiritual fellowship was enjoyed. Many happy recollections will be recalled in future days of the happy time we spent together round that tea table. Having tea on a Sunday afternoon is a regular feature of the Morley Church, but never have we had so many, neither have we had such a happy gathering at our Lord's Day tea table. We gather it was a new expert:: 3 for many, but we feel and know that they all enjoyed the unique experience.

After the gospel meeting, the entire company went out and held a meeting in the Market Square. This was conducted by Bro. G. H. Hudson, of Birmingham, and his powerful voice was used to good effect, for in addition to conducting the meeting, he interspersed the hymns and messages with short, telling messages of his own. with great effects

Addresses were given by Bro Philip Partington (Hindley) and Leslie Coley (Leicester). Bro. Partington gave a short but telling message on 'Where are you going?' and Bro. Coley one on 'Is it nothing to you all that ye pass by?' We are greatly indebted to our visiting brethren for the way in which they co-operated with us in the day's services, and all are agreed it was a time that will long be remembered in the annals of the Morley Church, and a fitting part of our jubilee celebrations. To God our Father be all honour and praise.

LIAROLU ILMNKS.

Obituary.

Doncaster.—We regret to record the passing, on Wednesday, March 15th, of our aged and esteemed sister, Mrs. Whitehead. Her passing, at a ripe old age, brings back to our minds many memories of bygone days. If not one of the foundation members of the Doncaster Church, she was with the Church practically from its inception, and has remained in unbroken membership throughout the years. Many of the older brethren will remember the fine work she did in Church and Sunday school in former days, in association with our late and highly esteemed Brother Whitehead. The home of Brother and Sister Whitehead was a centre of hospitality, and many found happy fellowship and spiritual enrichment in their home.

Bro. Whitehead predeceased her by thirty-five years, and her circumstances were very much affected by his passing, and this very largely affected her useful service in the Church.

Her remains were laid to rest in Balby Churchyard on Saturday, March 18 th, Bro. E. W. Jepson officiating.

J. CARNETT.

Stockport.—On March 17th, Mary Elizabeth, beloved wife of Bro. John Wm. Percy, aged seventy-five years, passed to her rest. Mrs. Percy was the elder daughter of the late Joseph Crosthwaite, of Ulverston, a pioneer of the Church of Christ. Sister Percy was immersed at Lindal some fifty-two years ago, and remained loyal to New Testament truths. She was a great worker for the temperance cause, in whose interest, together with that of the Church, she toiled sacrificially. The high esteem in which she was held was amply evidenced by the large gathering of relatives and friends when the funeral took place on March 22nd. The service was conducted by Bro. P. Baxter, assisted by Bro. W. Crosthwaite (brother of the deceased). Bro. Baxter, in paying tribute, said that it was largely through Mrs. Percy's encouragement that he became a public speaker.

Four of her sons carried the mortal remains to their earthly resting place, where they were laid in 'sure and certain hope of the resurrection to life immortal.' Mr. A. E. Law, representing the International Order of Good Templars, paid tribute at the graveside, and made mention of the good work that had been accomplished and which would be continued, so that being dead she will yet speak. It could be truly said of our departed sister that 'She looked well to the ways of her household. The heart of her husband could safely trust in her. Her children, they shall arise up and call her blessed.'

She leaves a husband, five sons, and two daughters to mourn her loss.

THE SCRIPTURE STANDARD is published monthly. Prices: Home: One copy, 3s.; two copies, 5s.; three copies, 7s. Abroad: one copy, 2s. 6d.; two copies, 4s. 6d.; three copies, 6s. 6d. All post free. Agents' parcels are all post free.

All matter for insertion must be sent before the 10th of the month (News items, the 15th) to the Editor: W. CROSTHWAITE, 27 Torphichen Street, Bathgate, West Lothian. AH orders and payments to the Treasurer: A. L. FRITH, 12 Poulton Street, Fleetwood, Lancashire.

EVANGELIST FUND. Contributions to R. McDONALD, 180 Stalncliffe Road, Dewsbury, forks.

NYASALAND MISSION. Contributions to W. STEELE, Ravensheugh Cottage, Prestonpans, East Lothian.

THE SCRIPTURE STANDARD is printed for the Publishers by Walter Barker, Langley Mill, Notts.

USE THIS SPACE TO ADVERTISE YOUR MEETINGS.